

AGENDA
July 10, 2024

LOS ANGELES COUNTY
BUILDING REHABILITATION APPEALS BOARD
STATE OF CALIFORNIA

This public hearing will be conducted in virtual format, via our “WebEx” web conferencing system. All board members and hearing officers will be participating from separate locations using remote meeting technology.

The following cases will be heard before the Los Angeles County Building Rehabilitation Appeals Board on **Wednesday, July 10, 2024, at 1:00 p.m.**

INVESTIGATION OF PROPERTIES IN THE UNINCORPORATED LOS ANGELES COUNTY AREA OR CITIES WITH LOS ANGELES COUNTY SERVICE CONTRACTS.

ROLL

READING AND APPROVAL OF MINUTES

AGENDA

NUMBER SUPV. DIST. ADDRESS RECOMMENDATION

NEW BUSINESS

1	1	1268 GROSSMONT DRIVE WHITTIER SOCORRO CASTRO AND JOSE CASTRO	That by November 7, 2024, the property be cleared of all trash, junk, debris, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. That the property be maintained clean.
2	1	16534 EAST BELLBROOK STREET COVINA JOSEPH BARAJAS AND IRIS BARAJAS TRUST AND JIB FAMILY TRUST	That by November 7, 2024, the property be cleared of all trash, junk, debris, and miscellaneous personal property, and maintained cleared thereafter. That the property be maintained clean.
3	5	2528 MARENGO AVENUE ALTADENA DECD EST OF CHERYL DARDEN	That by November 7, 2024, the inoperable vehicles be removed, and the property be maintained cleared thereafter. That by November 7, 2024, the property be cleared of all trash, debris, overgrown vegetation and maintained cleared thereafter. That the property be

AGENDA

NUMBER SUPV. DIST. ADDRESS RECOMMENDATION

NEW BUSINESS

4	5	9071 CAMINO REAL SAN GABRIEL RAYMOND W CHAN AND SHIRLEY S LOUIE CHAN	That by November 7, 2024, the inoperable vehicles or parts thereof be removed, and the property be maintained cleared thereafter. That by November 7, 2024, the property be cleared of all trash, junk, debris, and miscellaneous personal property, and maintained cleared thereafter. That the property be maintained clean.
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Members of the public shall have the right to address the Board on items of interest which are within the subject matter jurisdiction of the Board.

"If you need more information please call this number (626) 458-3193."

Miembros del publico tienen el derecho de dirigirse al comite y aser sus preguntas sobre el tema tratado.

"Si no entiende esta noticia o si necesita mas informacion favor de llamar a este numero (626) 458-3193"